



## Board of Selectmen Meeting Agenda

Memorial Hall, 801 Washington Street, Canton, MA

Salah Meeting Room

March 20, 2018, 7:00 p.m.

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Chairman John J. Connolly | Vice Chairman Mark J. Porter | Clerk Kevin T. Feeney

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Christopher J. Connolly | Thomas W. Theodore

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Town Administrator Charles J. Aspinwall

Time	Item	Speaker
7:00 p.m.	Beautification Committee Viaduct Enhancement Plan	Beautification Committee
7:10 p.m.	Fresenius Kabi donation to the Council on Aging	Clerk
7:20 p.m.	Revocation Hearing – Wine and Malt Package Store License, the News Stand, 719 Washington Street	Clerk
7:30 p.m.	Walpole Street Utility Petition	Clerk
7:35 p.m.	Amendment to the Above Ground Flammable Storage License for Twelve Point Realty Trust, 1026 Turnpike Street	Clerk
7:40 p.m.	Grant Program – Tilden House	G. Comeau
7:50 p.m.	Submission of Statement of Interest to Massachusetts School Building Authority – Galvin Middle School	B. Nectow
8:00 p.m.	<b>Action Items/New Business</b>	
1.	Positions on Town Meeting Articles	Clerk
2.	Vote to Authorize the Draper Property Study and accept a Planning Grant	C. Aspinwall
3.	Vote to Support: Public Land Preservation Act	C. Aspinwall
4.	Vote to Approve: Council on Aging Standards of Independence	C. Aspinwall
5.	Vote to Approve: Randolph Street Crosswalk Study	Clerk
6.	Vote to Approve: Second Hand Jewelry and Electronics Licenses	Clerk

7.	Vote to Approve: Chapter 90 Project Request	Clerk
8.	Vote to Approve: Certificate of Achievement	Clerk
9.	Vote to Appoint: Water Sewer Supervisor	Clerk
10.	Vote to Appoint: Sewer Foreman	Clerk
11.	Vote to Accept: Retirement of Frank LaBollita, Deputy Director of Emergency Management	Clerk
12.	Vote to Accept and Authorize the use of the gift in accordance with the terms there of under MGL Ch. 44 § 53A the following donations to the Council on Aging: \$200 from Joan Larson in memory of Jack Larson, and all the following in memory of Bernadette Merchant: \$25 from Mr. & Mrs. Richard Hoss, \$10 from Dorothy Binder & Family, \$25 from Kathryn R. Murphy, \$35 from Mr. & Mrs. Paul O'Connell, \$18 from Marilyn S. Geller, \$100 from Mr. & Mrs. Jon Minella, \$50 from Mrs. Francis Donovan, \$15 from Mr. & Mrs. Frank LaBollita	Clerk
8:30 p.m.	<b>Action Items/Old Business</b>	
1.	Re-appointments of members of Boards and Committees	Clerk
2.	Traffic Committee	Clerk
8:40 p.m.	<b>Minutes</b>	
1.	Vote to Approve minutes from the Board of Selectmen meetings held on January 9, 2018 and January 23, 2018	Clerk
8:45 p.m.	<b>Announcements</b>	
1.	The Board of Selectmen will hold its next regularly scheduled meeting on Tuesday, April 10, 2018 at 7:00 p.m. in the Salah Meeting Room, Memorial Hall	Clerk
8:50 p.m.	<b>Executive Session</b>	
	Executive Session for the purpose of discussing strategy with respect to litigation if an open meeting will have a detrimental effect on the litigating position of the public body and the chair so declares. (Opioid Class Action Suit and Reservoir Pond Dam) and conducting contract negotiations with non-union personnel (Personal Contract Negotiations).	

Topics not anticipated by the Chair 48 hours in advance of the meeting