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**Zoning Article**

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**Town of Canton  
Commonwealth of Massachusetts**



*Norfolk, ss*

*To the Constables of the Town of Canton,*

*Greetings:*

*In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Canton to meet at Morse Auditorium, on the grounds of the Canton High School, 900 Washington Street in said town on;*

***MONDAY, THE EIGHTH DAY  
OF MAY 2017***

*At seven o'clock (7:00 P.M.) in the evening for the annual town meeting at which time and place the following articles are to be acted upon:*

***ELECT A MODERATOR***

**Article 1** To elect a Moderator to preside at this Town Meeting to serve until the commencement of Annual Town Meeting in 2018 or to take any other action related thereto.

**Board of Selectmen**

***ADOPT RULES TO GOVERN TOWN MEETING***

**Article 2** To see if the town will vote to adopt certain procedures to govern the conduct of the 2017 Annual Town Meeting, or to take any other action related thereto.

**Board of Selectmen**



## ***HEAR REPORTS OF COMMITTEES APPOINTED AT PRIOR TOWN MEETINGS***

**Article 3** To hear the reports of all committees appointed at previous town meetings, which have not yet been discharged, or to take any other action related thereto.

**Board of Selectmen**

## ***ACT ON "CONSENT AGENDA"***

**Article 4** To see if the town will vote to dispose of certain articles in this warrant by a single vote, in accordance with a so-called, consent agenda, or to take any other action related thereto.

**Board of Selectmen**

## ***COLLECTIVE BARGAINING AGREEMENTS UNDER THE BOARD OF SELECTMEN***

**Article 5** To see if the town will vote, to raise and appropriate, transfer from available funds, or transfer from Free Cash, a sum of money for the purpose of funding any new cost items contained in any collective bargaining agreements entered into by the Board of Selectman, on behalf of the town, with any group of employees, serving under its jurisdiction, or to take any other action related thereto.

**Board of Selectmen**

## ***PERSONAL SERVICE CONTRACTS UNDER THE BOARD OF SELECTMEN***

**Article 6** To see if the town will vote, to raise and appropriate, transfer from available funds, or transfer from Free Cash, such sums of money as may be necessary to fund new cost items contained in contracts for personal services with any individual employee, or take any action related thereto.

**Board of Selectmen**

## ***SET SALARIES OF ELECTED OFFICERS***

**Article 7** To see if the town will vote, in accordance with the provisions of section one hundred and eight of chapter forty-one (G. L. chapter 41, §108)

to fix the salary and compensation of all elected officers of the town, or to take any other action related thereto.

*Board of Selectmen*

### ***PAY BILLS OF PRIOR FISCAL YEAR***

**Article 8** To see if the town will vote to raise and appropriate, transfer from available funds, transfer from Free Cash, or borrow pursuant to any applicable statute, a sum or sums of money to pay any unpaid bills of any prior fiscal year, or to take any other action related thereto.

*Board of Selectmen*

### ***ADJUST FISCAL '17 ACCOUNTS***

**Article 9** To see if the town will vote to increase/decrease or otherwise adjust the appropriations heretofore made for the Fiscal Year 2017 beginning on July 1, 2016 and ending on June 30, 2017 and the revenues sources to meet those appropriations, as voted pursuant to Article 45 of the warrant for the 2016 Annual Town Meeting, and to raise and appropriate, transfer from available funds or transfer from Free Cash to meet any such increases or adjustments, or to take any other action related thereto.

*Board of Selectmen*

### ***TRANSFER UNEXPENDED PRIOR YEAR APPROPRIATIONS***

**Article 10** To see if the town will vote to transfer the unexpended balance of certain appropriations made under various articles in the warrants applicable to prior town meetings, to new purposes and uses, or to take any other action related thereto.

*Board of Selectmen*

### ***AUTHORIZE CERTAIN REVOLVING FUNDS***

**Article 11** To see what revolving funds pursuant to c. 44, section 53E ½ of the General Laws of the Commonwealth the town will establish by by-law and to determine the limit on total amount that may be expended from said revolving accounts, for various boards, commissions or departments of the

town, for the fiscal year beginning July 1, 2017 and ending June 30, 2018, or to take any other action related thereto.

**Board of Selectmen**

***“OMNIBUS” CAPITAL OUTLAY PROGRAM***

**Article 12** To see if the town will vote to raise and appropriate, transfer from available funds, transfer from Free Cash, or to authorize the Town Treasurer with the approval of the Board of Selectmen, to borrow (and to issue bonds or notes therefore) any sum or sums of money, or by any combination of these methods of financing as may be necessary or desirable, make available funds for the purpose of purchasing, leasing, re-conditioning, improving or replacing any motor vehicles or other items of equipment or machinery or other items of personal property for any town agency, or for the purpose of contracting for any service, or for the design, repair, acquisition, construction, replacement or relocation or improvement to any town building or other structure, public works facility (including highway needs and traffic safety items), any other town owned facility or real property, or for any other purposes for which borrowing may be authorized, to purchase, or to take by eminent domain, any land or easements necessary for any such purposes and, where applicable, to authorize the trade-in of any presently owned motor vehicles, equipment or machinery to reduce the purchase or acquisition cost of any item to be acquired, and to include in any new capital project borrowing authorization and/or to amend such borrowing authorizations from prior years town meeting to provide for the application of any bond premiums to reduce the cost of such borrowings or to apply same to payment of project costs, or to take any other action related thereto.

**Board of Selectmen for Capital Planning Committee**

***ACCEPT GENERAL OR SESSION LAWS ENACTED BY THE GENERAL COURT***

**Article 13** To see if the town will vote to accept any general or session laws enacted by the General Court for the benefit of cities or towns or of benefit to the Town of Canton, or to take any other action related thereto.

**Board of Selectmen**

***APPROVAL OF FUNDING FOR THE ANNUAL 4<sup>TH</sup> OF JULY  
COMMUNITY CELEBRATION***

**Article 14** To see if the Town will vote to raise and appropriate, borrow pursuant to any applicable statute, transfer from available funds or transfer from Free Cash, a sum of money to be expended by the Director of Parks and Recreation, with the approval of the Board of Selectmen, for the purpose of funding the annual July 4<sup>th</sup> community celebration in 2017, or to take any other action related thereto with the intent these funds be available in FY17 in anticipation of July 4, 2017.

**Board of Selectmen for the Canton Recreation Commission**

***INSURANCE PROCEEDS***

**Article 15** To see whether the Town will vote to appropriate all sums over \$150,000 recovered under the terms of any insurance policy and any other insurance proceeds paid to the Town in connection with any losses suffered by the Town, or to take any other action related thereto.

**Board of Selectmen**

***VOTE TO RESCIND UNUSED BORROWING  
AUTHORIZATIONS***

**Article 16** To see if the town will vote to rescind unused borrowing authorizations previously voted by the Town, or to take any other action related thereto.

**Board of Selectmen**

***INCREASE STABILIZATION FUND***

**Article 17** To see what sums of money the Town will vote to raise and appropriate or transfer from any available funds or borrow pursuant to any applicable statute, in order to increase any Stabilization Fund of the Town established pursuant to MGL Chapter 40, section 5B, or to take any other action related thereto.

**Board of Selectmen for the Finance Director**