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JAN 23 2023

TOWN CLERK  
CANTON, MA

**\*AMENDED AGENDA\* 1/23/23**

**REMOTE ZOOM MEETING-SEE DETAILS BELOW**

**JOIN ZOOM MEETING AT**

<https://us02web.zoom.us/j/84715386743?pwd=L0k1NGpoeGp5THQ5ZUZsb25PL0lxZz09>

Passcode 932897

Find your local number: <https://us02web.zoom.us/j/84715386743?pwd=L0k1NGpoeGp5THQ5ZUZsb25PL0lxZz09>

**MEETING ID: 847 1538 6743**

**PASSWORD 932897**

**Canton Board of Health Meeting Agenda**

Monday, January 23<sup>rd</sup> Remote Meeting *at 6pm*

**Discuss /Vote:**

**Change of Address:**

Body Art Establishment/Practitioner: Boston Beauty Ink, Lauren Sciarappa, new address 598 Washington Street

**New Body Art Practitioner:**

Adriana Castillo, specialty microblading, Boston Beauty Ink, 598 Washington Street

**New Owner Retail Food License/ Tobacco License:**

Sunoco Gas Station, 702 Neponset Street, Edgar Fayad effective January 1<sup>st</sup>, 2023

**New Owner Food Establishment License:** (Food Service A 0-50 Seats) Stone L'oven Pizza Company, 8 Washington Street, George Papaioannou.

**2023 Animal License Renewals:**

Ellen Grund, 11 Bridle Path, 2 Horses.

Liza Piazza, 94 Rockland Street. Currently have 17 laying hens and would like to expand flock to 30 laying hens.

**Lifeguard Determination:**

Hilton Garden Inn 110 Royall Street

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**2023 Annual Business License Renewals: January 1<sup>st</sup> – December 31<sup>st</sup>, 2023**

123 Food Service, 1 Residential Kitchen, 20 Tobacco, 27 Disposal Works Installer, 8 Haul Offal, 3 Body Art Establishment/Practitioner, 5 Health Clubs, 3 Ice Rinks, 1 Tanning Facilities, 28 Hazardous Materials, 2 rDNA, 4 Funeral Directors.

**New Mobile Food License:**

Morrell Presley, DBA Morrell's BBQ, 930 Turnpike Street

**Exterior Grease Trap Variance Request:**

Morrell's BBQ, 930 Turnpike Street

**Potable Water Well Variance Request:**

70 Hemenway Drive, Todd Hamilton, T&J Development

**COVID-19 Update**

**Vouchers and Bills:**

Please review and sign.

**Discussion:**

**The Board of Health may also discuss topics not reasonably anticipated by the Chairperson 48 hours in advance of the meeting**

**Review Minutes:**

November 7<sup>th</sup>

**Adjournment**

**Anticipated 2023 Board of Health Meeting Dates: Monday March 6<sup>th</sup>, Monday April 3<sup>rd</sup>, Monday May 1<sup>st</sup>, Monday June 5<sup>th</sup>, Monday July 10<sup>th</sup>, Monday August 7<sup>th</sup>, Monday Sept 11<sup>th</sup>, Monday October 2<sup>nd</sup>, Monday November 6<sup>th</sup>, Monday December 4<sup>th</sup>**