



Blue Hills Regional District School Committee  
Fifty-Sixth District Committee

**District School Committee Meeting**  
**February 2, 2021**  
**Remote (ZOOM) Meeting**  
**7:00 PM Open Session**

RECEIVED

JAN 27 2021

TOWN CLERK  
CANTON, MA

Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20, the public will not be allowed to physically access this School Committee meeting. Members of the public can access the meeting via live stream at the link provided below.

**A. Call to Order: Roll Call**

**B. Open Session: Zoom Link**

<https://us02web.zoom.us/j/84259806649?pwd=eUtrWUU5SDcxaTRvTHd5RHF5ZEJmQT09>

**C. Public Comment: Please click:**

[https://docs.google.com/forms/d/e/1FAIpQLSeCrilaUdGpq-azhx0bh5wBfBjYmNJLXFeaeCI12dXA1DXPuw/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSeCrilaUdGpq-azhx0bh5wBfBjYmNJLXFeaeCI12dXA1DXPuw/viewform?usp=sf_link)

to sign up to make a public comment. You will be invited into the Zoom meeting as a panelist to share your comment during the Public Comment portion of the agenda. You may sign up to speak during the Public Comment section up until 4:00PM on February 2, 2021.

**D. Treasurer's Reports: Chuck Gisondi**  
Report

**E. Warrant: Chuck Gisondi (Vote Required)**  
Warrant # 13

**F. Superintendent's Report: Jill Rossetti**  
1. School Report/ COVID-19 Update  
2. Donation from Braintree AFW (Vote Required)

**G. Minutes Approval: (Vote Required)**  
January 19, 2021

**H. Run-in Shed Construction Project: Michelle Sylvia (or Designee)**

800 Randolph Street, Canton, MA 02021 Phone: (781) 828-5800 Fax: (781) 828-0794  
Serving Avon – Braintree – Canton – Dedham – Holbrook – Milton – Norwood – Randolph – Westwood

**I. Strategy Plan Initiatives: Update**

- **Geoff Zini, Principal**
- **Michelle Sylvia, Vocational Director**
- **Paul Bavuso, Academic Director**
- **Matt Eisan, IT Director**

**J. DSC Chair Report: Thomas Polito, Chair**

1. Report

**K. DSC Sub-Committee Reports:**

1. **Curriculum and Advisory Sub-Committee**

**L. Administration Reports:**

1. **Principal Report: Geoff Zini**

2. **Business Manager Report: Michelle Resendes**

**Approve Proposed Budget SY22 (Vote required)**

**M. Unfinished Business:**

**N. New Business Topics:**

**O. Executive Session:**

An executive session may be called to discuss collective bargaining, strategies and/or possible litigation under Open Meeting Law, Chapter 30A, Section 21 (a) (b), 2, 3 of the Commonwealth of Massachusetts General Laws. Open meeting discussion may have a detrimental effect on the bargaining or litigating position of the public body.

**P. Future Business:** The next DSC Meeting will be Tuesday, February \_\_ at 7 PM

**Q. Adjournment: Vote Required**