



SCHOOL COMMITTEE
Negotiations Sub-Committee Agenda
March 16, 2022

Location:

Rodman Building, Room 19 and Conference Room
960 Washington Street
Canton, MA 02021

Time: 2:00 pm

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TOWN CLERK
CANTON, MA

1. Open Session: Call to Order
2. Motion: Vote to enter Executive Session pursuant to Massachusetts General Laws chapter 30A, section 21(a) purpose 2 and 3: Roll Call

Purpose 3: to discuss strategy with respect to and in preparation for collective bargaining with AFSCME Units - Custodial Unit, Food Services Unit, and Administrative Assistants Unit, and as an open meeting discussion may have a detrimental effect on the bargaining position of the Committee and;

Purpose 2: to conduct collective bargaining sessions with AFSCME Units and will not reconvene in open session.

3. Executive Session
For purposes stated above
4. Adjournment