



SCHOOL COMMITTEE  
Negotiations Sub-Committee Agenda  
*April 13, 2022*

**Location:**

Rodman Building, Room 19 and Conference Room  
960 Washington Street  
Canton, MA 02021

**Time:** 3:00 pm

*RECEIVED*

*APR - 7 2022*

TOWN CLERK  
CANTON, MA

1. Open Session: Call to Order
2. Motion: Vote to enter Executive Session pursuant to Massachusetts General Laws chapter 30A, section 21(a) purpose 2 and 3: Roll Call

Purpose 3: to discuss strategy with respect to and in preparation for collective bargaining with AFSCME Unit, Administrative Assistants, as an open meeting discussion may have a detrimental effect on the bargaining position of the Committee and;

Purpose 2: to conduct a collective bargaining session with AFSCME Unit, Administrative Assistants, and will not reconvene in an open session.

3. Executive Session  
For purposes stated above
4. Adjournment