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May 23, 2019

Canton School Committee  
Canton, MA

	Canton High School Distance Learning Lab 900 Washington Street Canton, MA 02021	6:30 Executive Session 7:00 PM Open Session
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*The Canton Public Schools strives to develop students who are competent and creative thinkers, curious and confident learners, and compassionate citizens.*

**A. Call to Order**

**B. Executive Session** The School Committee will be in Executive Session to discuss issues related to contractual matters.

**C. Public Comments/Questions**

**D. Student Member Report** Student members, Max Macort, Srimayi Chaturvedula, and Devin Foster will be recognized by members.

**E. Superintendent's Report** Superintendent Fischer-Mueller will provide an update on a variety of matters going on throughout the district.

**F. New Business**

1. Future Problem Solvers (FPS) Overnight Travel Request: Ms. Susan Crespi and FPS members will request permission to attend the FPS International Conference at the University of Massachusetts Amherst on June 5-9, 2019.
2. Ann McLean-Muse Award: Ms. Amy Muldoon and Mr. Jim Spillane will request permission to establish a new GMS Award in honor of Ms. Ann McLean-Muse, sponsored and funded by the Muse family.
3. Luce Sign Request: Ms. Robie Peter will request permission to put up a sign on the Dean S. Luce upper playground in memory of Ms. Brooke Stephens.
4. School Improvement Plans:
  - a. Robie Peter for Dean S. Luce
  - b. Christine McMahon for John F. Kennedy
  - c. David Brauning for Lt. Peter M. Hansen
  - d. Donna Kilday for Rodman Early Childhood Center

**G. Old Business**

**H. Business Manager's Report** Mr. Barry Nectow will present the Business Manager's Report.

**I. Routine Matters**

1. Approve Minutes dated May 9, 2019
2. Approve Executive Minutes dated May 9, 2019
3. Approve Bill Schedule dated May 30, 2019

**J. Sub-Committee Reports**

1. CCPC – Nichola Gallagher
2. BRC – Kristian Merenda
3. Wellness - Maureen Moran
4. Finance - Reuki Schutt/Maureen Moran
5. Policy - Kristin Mirliani
6. PRHC – Nichola Gallagher

**K. Other Business** Topics not reasonably anticipated 48 hours in advance of the meeting.

**L. Future Business** Next School Committee Meeting will be held Thursday, June 13, 2019, @ 7:00 PM.

**M. Adjournment**