



CONSERVATION COMMISSION  
Pequitside Farm, Tavern Room  
79 Pleasant Street, Canton, MA 02021  
Wednesday October 13, 2021 @ 7:00 P.M.  
AGENDA

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**\* Meeting will be held in person in the Tavern Room to the rear of the Lynch House at Pequitside Farm, 79 Pleasant Street, Canton, MA- masks are required under Canton BOH mandate issued September 1, 2021\***

**7:00 P.M. Open Meeting**

**Minutes: August 25, 2021  
September 22, 2021**

**WETLAND AND STORMWATER PERMIT PUBLIC HEARINGS:**

**Adoption of a Tree Removal Policy** For the Conservation Commission to adopt an official "Tree Removal Policy" to standardize and guide tree removal projects within wetlands jurisdiction under the Massachusetts Wetland Protection Act and the Canton Wetlands Protection Bylaw.

**Request for Determination of Applicability, 11 Greenbriar Road, Aine McDonagh, Parcel 66-58 & 0. RDA #115-21.** For the construction of a deck associated with an existing single-family home within 100 Feet of Bordering Vegetated Wetlands and 30 Foot No Disturbance Zone.

**Wetland Notice of Intent, 42-44 Messinger Street, Andrew Adams, Parcel 25-251, DEP File#124-1304.** For site improvements including removal and replacement of one garage, construction of a second garage, covert three porch areas into addition areas, and construction of two decks located within 100 Feet of Bordering Vegetated Wetlands.

**Wetland Notice of Intent, 25 Holly Way, Lot 14 Yorkshire Estates, Carl David, Parcel ID 110-67, DEP File #124-13XX.** For the construction of a single-family dwelling with driveway, septic system, and utilities within 100 Feet of Bordering Vegetated Wetlands.

**Wetland Notice of Intent, Route 95 (South of Neponset Intersection), Mass DOT, DEP File#124-1303.** For improvements to stormwater management as a part of MassDOT's Impaired Waters Program on I95 located within 100 Feet of Bordering Vegetated Wetlands and Riverfront Area.

**Wetland Notice of Intent, 240 Turnpike Street, Judge Rotenberg Educational Center LLC, Parcel ID 79-132 & 133, DEP File#124-1301.** For the expansion of the existing parking lot including site grading, paved parking area, gravity sanitary sewer line, stormwater management practices, and landscape areas located within 100 Feet of Bordering Vegetated Wetlands (continued from September 22, 2021). *Note- the applicant for 240 Turnpike Street hearing has requested a continuance to October 27, 2021- the October 27, 2021 meeting will be held in the Salah Room at Canton Town Hall, 801 Washington Street.*

**Wetland Notice of Intent, 70 Hudson Road, Vincent Barletta, 70 Hudson BCT Trust, Parcel ID 31-23, DEP File #124-1299.** For the construction of a 50' x 100' two story warehouse building, 40 parking stalls, access aisles, retaining walls and stormwater management systems located within 100 Feet of Vegetated Wetlands (Continued from August 11, 2021, August 25, 2021, September 22, 2021).



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**Wetland Notice of Intent, 90 Cedar Street, Charles Capone, CAPCO Realty Trust, Parcel ID 114-1, DEP File#124-1295.** For the construction of two warehouses on existing construction site with associated parking area within 30 Foot No Disturbance Zone and 100 Feet of Bordering Vegetated Wetlands (continued from June 23, 2021, July 28, 2021, August 11, 2021, August 25, 2021, September 22, 2021).

**WETLAND AND STORMWATER PERMIT AGENDA ITEMS:**

**VOTE TO SIGN AND ISSUE WETLAND AND STORMWATER PERMITS**

**Wetland Notice of Intent, 55 Chapelgate Road, Paul Murphy, Parcel ID 60-132, DEP File #124-1302.** For expansion of lawn with 100 feet of Bordering Vegetated Wetland, and the removal of trees, shrubs, and vines and the planting of native shrubs within the 30 Foot No Disturbance Zone of Bordering Vegetated Wetland.

**REQUEST FOR PARTIAL/FULL CERTIFICATES OF COMPLIANCE**

**70 Hudson Road**

**Glossa Engineering**

**SMP-109-15/LDP-185-15**

**INVALID**

**Parcel ID 31-23**

For the construction of a commercial garage, outdoor storage, parking, installation of stormwater management system grading and utilities.

**Near 770 Dedham Street Lot 21-4**

**Michael Trotta**

**DEP File#124-327**

**FULL**

**Parcel ID N/A**

For the installation of 16" motor operated control valve in 7' x 9' concrete vault and appurtenant work within 100 Feet of Bordering Vegetated Wetlands.

**Turnpike Street**

**Michael Trotta**

**DEP File#124-985**

**FULL**

**Parcel ID N/A**

For the repair and rehabilitation of manholes, manhole covers, and pipe sections of the wastewater collection system in the southern part of Canton adjacent to Turnpike Street (Route 138) within 100 Foot Buffer Zone and Wetland areas.

**Turnpike Street (Route 138)**

**Michael Trotta**

**DEP File#124-1026**

**FULL**

**Parcel ID N/A**

For transportation improvements on Turnpike Street (Route 138) including cold plane and overlay, sidewalk construction, installation of stormwater structures, curbing or berms and pavement striping located within 100 Feet of Bordering Vegetated Wetlands, and 100 Feet of Riverfront.

**Indian Lane and Side Streets**

**Michael Trotta**

**DEP File#124-978**

**FULL**

**Parcel ID N/A**

For the installation and replacement of new public water lines on Indian Lane and in the Glen Echo Lake located within 100 Feet of Bordering Vegetated Wetlands.

**41 Angela Street**

**John J. Talbot**

**DEP File 124-336**

**INVALID**

**Parcel ID 59-136**

For the construction of an inground pool within 100 Feet of Bordering Vegetated Wetlands.



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**2239-2253 Washington Street**  
**FULL**

**KCKM, LLC**

**SMP# 132-15/LDP#208-15**  
**Parcel ID 82- 30 & 31**

For the conversion of an existing furniture building into 26 condominium units and demolishing and rebuilding the dwelling along with parking and stormwater improvements.

**OLD BUSINESS**

**NEW BUSINESS**

- Agent's Report
- Vote to approve 2022 Conservation Commission meeting dates
- CPA application to purchase 126 Indian Lane on Glen Echo Pond discussion
- Notification of MWRA's maintenance project to rehabilitate wastewater siphon structures in Canton within Riverfront and BVW exempt from further WPA review under 310 CMR 10.02(2)(a)(2).

**TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF MEETING**

**ADJOURNMENT**

**NEXT SCHEDULED MEETING IS OCTOBER 27, 2021.**